

# Sunday Eucharist – Trinity 7

31<sup>st</sup> July 2022

**HYMN: 584 All my hope on God on founded**

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

*Robert Seymour Bridges (1844-1930)*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

### **PRAYERS OF PENITENCE**

*The people are invited to reflect on their sins. We keep a few moments of silence to remember before God our faults and the things we have done that are wrong. God promises us forgiveness, healing and a fresh start when we confess our sins in faith and penitence.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal,  
through Jesus Christ our Lord.

**Amen.**

**THE GLORIA** is sung.

**Glory to God, Glory to God, Glory to God in the highest.  
Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, Glory to God, Glory to God in the highest.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, Glory to God, Glory to God in the highest.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory to God, Glory to God, Glory to God in the highest.**

#### **THE COLLECT**

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen

#### **NEW TESTAMENT READING: Colossians 3: 1-11**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord.

**Thanks be to God.**

#### **HYMN: 679 In Christ there is no east or west**

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In Christ shall true hearts everywhere  
their high communion find.  
His service is the golden cord  
close binding humankind.

3 Join hands, then, children of the faith,  
whate'er your race may be.

Who serves my Father and his child  
is surely kin to me.

4 In Christ now meet both east and west,  
in him meet south and north.  
All Christlike souls are one in him,  
throughout the whole wide earth.

*John Oxenham ( 1852-1941)*

#### **GOSPEL READING: Luke 12:13-21**

Alleluia, alleluia.  
Glory to the Father, and to the Son, and to the Holy Spirit,  
One God, who was, and who is, and who is to come, the Almighty. *Revelation 1:8*  
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

#### **SERMON**

#### **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen**

#### **PRAYERS OF INTERCESSION**

*Response:*

Lord in your mercy  
**Hear our prayer**

*At the end:*

Merciful Father,  
**accept these prayers for the sake of Your Son,  
our Saviour, Jesus Christ.  
Amen**

#### **THE PEACE**

*The priest introduces the peace.*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

#### **HYMN: 683 Jerusalem the Golden**

1 Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice opprest.  
I know not, O I know not  
what joys await us there,  
what radiancy of glory,  
what bliss beyond compare.

They stand, those halls of Sion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever with them,  
the daylight is serene,  
the pastures of the blessèd  
are decked in glorious sheen.

There is the throne of David;  
and there, from care released,  
the shout of them that triumph,  
the song of them that feast;  
and they, who with their leader  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.

O sweet and blessèd country,  
the home of God's elect!  
O sweet and blessèd country  
that eager hearts expect!  
Jesu, in mercy bring us  
to that dear land of rest;  
who art, with God the Father  
and Spirit, ever blest.

*Bernard of Cluny (12<sup>th</sup> Century)*

## **THE EUCHARISTIC PRAYER**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts.*

*We sing the Sanctus:*  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest recalls the Last Supper.*

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*The Prayer continues.*

*At the end we respond:*

**Amen.**

### **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name;**

**your kingdom come;**

**your will be done;**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Lead us not into temptation;**

**but deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours,**

**now and forever.**

**Amen.**

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*We sing the Agnus Dei:*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Jesus is the lamb of God

Who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**But only say the word, and I shall be healed.**

### **GIVING OF COMMUNION**

*You are invited to use the prayer for Spiritual Communion below asking Jesus to be with you now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,

for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly,

love you more dearly,

and follow you more nearly, day by day.

Amen.

*Hymn 434 'Christ bids us break the bread' & 437 'Come to me, says Jesus' is sung during the giving of Communion.*

### **PRAYER AFTER COMMUNION**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.  
Amen

### **HYMN: 453 Lord, enthroned in heavenly splendour**

Lord, enthroned in heavenly splendour  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, alleluia,  
we in worship join with them.

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.

Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,

Alleluia, alleluia,  
risen, ascended, glorified!

*George Hugh Bourne (1840-1925)*

## **THE BLESSING**

*A blessing is given.*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*The ministers depart. An organ voluntary is played.*

Spiritual Communion.

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist.

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. Making a Spiritual Communion is particularly fitting for those who cannot receive the sacrament at the great feasts of the Church, and it fulfils the duty of receiving Holy Communion 'regularly, and especially at the festivals of Christmas, Easter and Whitsun or Pentecost' (Canon B 15).

The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.