

Sunday Eucharist – Trinity 2

26th June 2022

HYMN: 450 Jesus calls us here to meet him

Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence where his people live and care.
Praise the God who keeps his promise ;
praise the Son who calls us friends ;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other,
vastly different though we are ;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger ;
join the hands of age and youth ;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast of saints and sinner

John L Bell (b.1949)

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

PRAYERS OF PENITENCE

The people are invited to reflect on their sins. We keep a few moments of silence to remember before God our faults and the things we have done that are wrong. God promises us forgiveness, healing and a fresh start when we confess our sins in faith and penitence.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal,
through Jesus Christ our Lord.
Amen.

THE GLORIA is sung.

**Glory to God, Glory to God, Glory to God in the highest.
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, Glory to God, Glory to God in the highest.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God, Glory to God, Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest.**

THE COLLECT

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

NEW TESTAMENT READING: Galatians 5: 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you ^{before}: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

Thanks be to God.

HYMN: 633 Filled with the Spirit's power, with one accord

Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.

Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's and Christians prove.

John Raphael Peacey (1896-1971)

GOSPEL READING: Luke 9: 51-end

Alleluia, alleluia.
Glory to the Father, and to the Son, and to the Holy Spirit,
One God, who was, and who is, and who is to come, the Almighty. *Revelation 1:8*
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem. ⁵⁴When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, 'I will follow you wherever you go.' ⁵⁸And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' ⁶²Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen

PRAYERS OF INTERCESSION

Response:

Lord in your mercy
Hear our prayer

At the end:

Merciful Father,
**accept these prayers for the sake of Your Son,
our Saviour, Jesus Christ.**
Amen

THE PEACE

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

HYMN: 422 Alleluia sing to Jesus!

Alleluia! Sing to Jesus;
his the sceptre, his the throne;
Alleluia! his the triumph,
his the victory alone:
hark, The songs of peaceful Sion
thunder like a mighty flood:
"Jesus, out of every nation
has redeemed us by his blood."

Alleluia! Not as orphans
are we left in sorrow now;
alleluia, he is near us;
faith believes, nor questions how.
Though the cloud from sight received him
when the forty days were o'er,

shall our hearts forget his promise:
"I am with you evermore"?

Alleluia! Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day.
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837-1898)

THE EUCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts.

We sing the Sanctus:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest recalls the Last Supper.

Great is the mystery of faith:
Christ has died:

**Christ is risen:
Christ will come again.**

The Prayer continues.

At the end we respond:
Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Lead us not into temptation;
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and forever.**

Amen.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Jesus is the lamb of God

Who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

GIVING OF COMMUNION

You are invited to use the prayer for Spiritual Communion below asking Jesus to be with you now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly,

love you more dearly,
and follow you more nearly, day by day.
Amen.

Hymn 709 'Light of the minds that know him' & 692 'Jesus good above all other' are sung during the giving of Communion.

PRAYER AFTER COMMUNION

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen

HYMN: 587 Amazing grace (how sweet the sound)

Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come:
'tis grace has brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Yes, when this flesh and heart shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.

The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.

THE BLESSING

A blessing is given.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The ministers depart. An organ voluntary is played.

Spiritual Communion.

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist.

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. Making a Spiritual Communion is particularly fitting for those who cannot receive the sacrament at the great feasts of the Church, and it fulfils the duty of receiving Holy Communion 'regularly, and especially at the festivals of Christmas, Easter and Whitsun or Pentecost' (Canon B 15).

The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.