Evensong (BCP) – Sunday 6th September 13th Sunday after Trinity

Opening Sentence

Beloved, we are come together in the presence of Almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all such things as their well-being doth require.

Let us humbly confess our sins to Almighty God.

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest, standing: the people still kneeling.

May the Almighty and merciful Lord grant unto you pardon and remission of your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

Cantor (sung). O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Cantor. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here, all standing up, the Cantor shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Cantor. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said the Psalm.

Psalm 108

- 1 O GOD, my heart is ready, my heart is ready:
 I will sing and give praise with the best member that I have.
- 2 Awake, thou lute, and harp: I myself will awake right early.
- 3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.
- 4 For thy mercy is greater than the heavens : and thy truth reacheth unto the clouds.
- 5 Set up thyself, O God, above the heavens : and thy glory above all the earth.
- 6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.
- 7 God hath spoken in his holiness : I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.
- 8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.
- 9 Judah is my law-giver, Moab is my wash-pot: over Edom will I cast out my shoe, upon Philistia will I triumph.
- 10 Who will lead me into the strong city: and who will bring me into Edom?
- 11 Hast not thou forsaken us, O God: and wilt not thou, O God, go forth with our hosts?
- 12 O help us against the enemy: for vain is the help of man.
- 13 Through God we shall do great acts: and it is he that shall tread down our enemies.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.

Then a Lesson of the Old Testament.

Ezekiel 12:21-25

²¹ The word of the LORD came to me: ²² Mortal, what is this proverb of yours about the land of Israel, which says, "The days are prolonged, and every vision comes to nothing"? ²³ Tell them therefore, "Thus says the Lord God: I will put an end to this proverb, and they shall use it no more as a proverb in Israel." But say to them, The days are near, and the fulfillment of every vision. ²⁴ For there shall no longer be any false vision or flattering divination within the house of Israel. ²⁵ But I the LORD will speak the word that I speak, and it will be fulfilled. It will no longer be delayed; but in your days, O rebellious house, I will speak the word and fulfill it, says the Lord God.

And after that Magnificat (or the Song of the Blessed Virgin Mary).

MAGNIFICAT (SUNG) Luke 1

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then a Lesson of the New Testament.

Acts 19: 1-10

19 While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ² He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that

there is a Holy Spirit." ³ Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴ Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— ⁷ altogether there were about twelve of them.

⁸ He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God. ⁹ When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus. ^[a] This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

And after that Nunc dimittis (or the Song of Simeon).

NUNC DIMITTIS (SUNG) *Luke 2.29*

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting.
Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister and people shall say the Lord's Prayer with a loud voice.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Cantor standing up shall sing,

Cantor. O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation. Cantor. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Cantor. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Cantor. O Lord, save thy people.

Answer. And bless thine inheritance.

Cantor. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Cantor. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The First Collect at Evening Prayer

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

The Second Collect at Evening Prayer

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Intercessions, concluding with

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13.*

Homily

Blessing

Here endeth the Order of Evensong.